



Town of Porter

Town Board Meeting

~ Agenda ~

3265 Creek Road
Youngstown, NY 14174
TownofPorter.Net

Kara Hibbard
716-745-3730

Monday, February 12, 2024

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on February 12, 2024 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

| Attendee Name | Present | Absent | Late | Arrived |
|--|--------------------------|--------------------------|--------------------------|---------|
| Supervisor J. Duffy Johnston | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Deputy Supervisor Jeff Baker | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Larry White | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Tim Adamson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Jipp Ortiz | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Town Clerk Kara Hibbard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Deputy Town Clerk Elaine Porto | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Bookkeeper Kimberli Boyer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Highway Superintendent Dave Burmaster | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Town Attorney Mike Dowd | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Code Enforcement Officer Peter Jeffery | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Selah Dell | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

II. Resolutions/Reports

III. Resolutions

- Resolution 2024-27**
Minutes Approval
- Resolution 2024-28**
Audited Vouchers
- Resolution 2024-29**
Supervisor's Report
- Resolution 2024-30**
Resolution to Support and Insure the YBPA
- Resolution 2024-31**
Reassessment Resolution

IV. Reports

1. **Report 2024-12**
Supervisor's Report
2. **Report 2024-13**
Bookkeeper
3. **Report 2024-14**
Town Clerk
4. **Report 2024-15**
Assessor
5. **Report 2024-16**
Building Inspector/Code Enforcement Officer
6. **Report 2024-17**
Highway
7. **Report 2024-18**
Recreation
8. **Report 2024-19**
Calendar of Events
9. **Report 2024-20**
Public Comments
10. **Report 2024-21**
Town Board Comments