



# Town of Porter

## Town Board Meeting

~ Agenda ~

3265 Creek Road  
Youngstown, NY 14174  
[TownofPorter.Net](http://TownofPorter.Net)

Barb Dubell  
716-745-3730

Monday, April 11, 2016

7:00 PM

Town Hall Auditorium

### I. Call to Order

7:00 PM Meeting called to order on April 11, 2016 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor Mert Wiepert	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Thomas Baia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Joe Fleckenstein	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Barb Dubell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

### II. Public Comments

1. **Report 2016-72**  
Public Comments

### III. Reports /Resolutions

1. **Resolution 2016-45**  
Minutes Approval
2. **Resolution 2016-46**  
Audited Vouchers
3. **Report 2016-70**  
Town Clerk
4. **Report 2016-71**  
Supervisor's Report
5. **Resolution 2016-47**  
Supervisor's Report
6. **Resolution 2016-48**  
Painting Town Hall Hallways and Courtroom

7. **Resolution 2016-52**  
Replace Man Doors
8. **Resolution 2016-49**  
Establish Supervisor's Agriculture Advisory Committee
9. **Report 2016-58**  
Bookkeeper
10. **Report 2016-59**  
Recreation
11. **Report 2016-60**  
Tax Collector
12. **Report 2016-61**  
Assessor
13. **Report 2016-57**  
Building Inspector/Code Enforcement Officer
14. **Report 2016-62**  
Justice
15. **Report 2016-63**  
Highway
16. **Resolution 2016-53**  
Laundering Contract
17. **Resolution 2016-50**  
Attend Cornell Local Roads School
18. **Resolution 2016-51**  
WNYWWC - School
19. **Report 2016-64**  
Engineer
20. **Report 2016-65**  
Attorney
21. **Resolution 2016-54**

Soil Removal

**22. Resolution 2016-55**

Resolution to Rescind Local Law 2014-71

**23. Report 2016-66**

Grant Writer

**24. Report 2016-67**

Correspondance

**25. Report 2016-68**

Calendar of Events

**26. Report 2016-69**

Town Board Comments