



Town of Porter

Town Board Meeting

~ Agenda ~

3265 Creek Road
Youngstown, NY 14174
TownofPorter.Net

Kara Hibbard
716-745-3730

Tuesday, August 11, 2020

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on August 11, 2020 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

| Attendee Name | Present | Absent | Late | Arrived |
|------------------------------|--------------------------|--------------------------|--------------------------|---------|
| Councilman Jipp Ortiz | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Supervisor J. Duffy Johnston | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Deputy Supervisor Jeff Baker | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Larry White | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Tim Adamson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Town Clerk Kara Hibbard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Bookkeeper Kimberli Boyer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

II. Resolutions/Reports

III. Resolutions

- Resolution 2020-62**
Property Maintenance Law Amendment Public Hearing
- Resolution 2020-63**
Mark Lippman Reappointment.
- Resolution 2020-64**
LWRP Public Hearing.
- Resolution 2020-65**
Porter on the Lake
- Resolution 2020-66**
Tax Collection Software
- Resolution 2020-67**
Minutes Approval
- Resolution 2020-68**
Audited Vouchers

8. Resolution 2020-69

Acceptance of Supervisor's Report

IV. Reports**1. Report 2020-83**

Supervisor's Report

2. Report 2020-84

Town Clerk

3. Report 2020-85

Bookkeeper

4. Report 2020-86

Assessor

5. Report 2020-87

Building Inspector/Code Enforcement Officer

6. Report 2020-88

Highway

7. Report 2020-89

Recreation

8. Report 2020-90

Grant Writer

9. Report 2020-91

Calendar of Events

10. Report 2020-92

Public Comments

11. Report 2020-93

Town Board Comments

12. Report 2020-94

Grant Writer