



Town of Porter

Town Board Meeting

~ Agenda ~

3265 Creek Road
Youngstown, NY 14174
TownofPorter.Net

Kara Hibbard
716-745-3730

Monday, February 8, 2021

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on February 8, 2021 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

| Attendee Name | Present | Absent | Late | Arrived |
|------------------------------|--------------------------|--------------------------|--------------------------|---------|
| Councilman Jipp Ortiz | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Supervisor J. Duffy Johnston | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Deputy Supervisor Jeff Baker | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Larry White | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Councilman Tim Adamson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Town Clerk Kara Hibbard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Bookkeeper Kimberli Boyer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

II. Resolutions/ Reports

III. Resolutions

- Resolution 2021-26**
Northern Niagara Regional Trail Network Collaborative
- Resolution 2021-25**
Covid-19 Prevention Act of 2020
- Resolution 2021-21**
Minutes Approval
- Resolution 2021-22**
Audited Vouchers
- Resolution 2021-23**
Supervisor's Report
- Resolution 2021-27**
Schedule a Public Hearing for 5 New Local Laws

IV. Reports

- 1. Report 2021-12**
Supervisor's Report
- 2. Report 2021-13**
Town Clerk
- 3. Report 2021-14**
Bookkeeper
- 4. Report 2021-15**
Assessor
- 5. Report 2021-16**
Building Inspector/Code Enforcement Officer
- 6. Report 2021-17**
Highway
- 7. Report 2021-18**
Recreation
- 8. Report 2021-19**
Grant Writer
- 9. Report 2021-20**
Calendar of Events
- 10. Report 2021-21**
Public Comments
- 11. Report 2021-22**
Town Board Comments