



Town of Porter

Town Board Meeting

~ Agenda ~

3265 Creek Road
Youngstown, NY 14174
TownofPorter.Net

Kara Hibbard
716-745-3730

Tuesday, October 11, 2022

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on October 11, 2022 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Councilman Jipp Ortiz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Supervisor J. Duffy Johnston	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Tim Adamson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bookkeeper Kimberli Boyer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Resolutions/Reports

1. Tuesday, August 09, 2022

III. Resolutions

1. **Resolution 2022-74**
Minutes Approval
2. **Resolution 2022-75**
Audited Vouchers
3. **Resolution 2022-76**
Acceptance of Supervisor's Report
4. **Resolution 2022-77**
Supervisor's Report
5. **Resolution 2022-82**
JCAP Grant for Justice Court
6. **Resolution 2022-83**
Surplus Material

7. **Resolution 2022-84**
 NYCERTA Clean Energy Program
8. **Resolution 2022-85**
 Niagara County Tax Roll
9. **Resolution 2022-86**
 Health Care Plan Resolution for 2022-2023
10. **Resolution 2022-87**
 Porter on the Lake Committee Resolution
11. **Resolution 2022-88**
 Cell Phone Stipend Resolution

IV. Reports

1. **Report 2022-98**
 Supervisor's Report
2. **Report 2022-99**
 Bookkeeper
3. **Report 2022-100**
 Town Clerk
4. **Report 2022-101**
 Assessor
5. **Report 2022-102**
 Building Inspector/Code Enforcement Officer
6. **Report 2022-103**
 Highway
7. **Report 2022-104**
 Recreation
8. **Report 2022-105**
 Calendar of Events
9. **Report 2022-106**
 Public Comments

10. Report 2022-107

Town Board Comments