



Town of Porter

Town Board Meeting

~ Agenda ~

3265 Creek Road
Youngstown, NY 14174
TownofPorter.Net

Barb DuBell
716-745-3730

Monday, July 9, 2018

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on July 9, 2018 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor J. Duffy Johnston	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Irene Myers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Tim Adamson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Barb DuBell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bookkeeper Mary Siegrist	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Reports/Resolutions

1. Resolution 2018-46

Minutes Approval

2. Resolution 2018-47

Audited Vouchers

3. Resolution 2018-48

Acceptance of Supervisor's Report

4. Report 2018-97

Supervisor's Report

5. Resolution 2018-49

Planning/Zoning Alternate

6. Resolution 2018-52

Landscaping

7. Resolution 2018-53

W P Cleaning Service

8. **Resolution 2018-50**
 POTL Deposit Refund
9. **Resolution 2018-54**
 Constable Appointment
10. **Report 2018-98**
 Town Clerk
11. **Report 2018-99**
 Bookkeeper
12. **Report 2018-100**
 Recreation
13. **Report 2018-101**
 Assessor
14. **Report 2018-102**
 Building Inspector/Code Enforcement Officer
15. **Report 2018-103**
 Highway
16. **Report 2018-104**
 Engineer
17. **Resolution 2018-51**
 Engineering Services for Subdivision at 3881 River Road
18. **Report 2018-105**
 Attorney
19. **Report 2018-106**
 Grant Writer
20. **Report 2018-107**
 Calendar of Events
21. **Report 2018-108**
 Public Comments
22. **Report 2018-109**

Town Board Comments