



# Town of Porter

## Special Meeting

~ Minutes ~

3265 Creek Road  
Youngstown, NY 14174

[TownofPorter.Net](http://TownofPorter.Net)

Kara Hibbard  
716-745-3730

Monday, November 8, 2021

6:00 PM

Town Hall Auditorium

### I. Call to Order

6:00 PM Meeting called to order on November 8, 2021 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Organization	Title	Status	Arrived
Jipp Ortiz	Town of Porter	Councilman	Present	
J. Duffy Johnston	Town of Porter	Supervisor	Present	
Jeff Baker	Town of Porter	Deputy Supervisor	Present	
Larry White	Town of Porter	Councilman	Absent	
Tim Adamson	Town of Porter	Councilman	Present	
Kara Hibbard	Town of Porter	Town Clerk	Present	
Kimberli Boyer	Town of Porter	Bookkeeper	Present	
Elaine Porto	Town of Porter	Deputy Town Clerk	Present	

### II. Reports

#### 1. Report 2021-138

#### Public Hearing Regarding the 2022 Preliminary Budget

**PUBLIC NOTICE IS HEREBY GIVEN** that the Preliminary Budget of the Town of Porter for fiscal year 2022 has been completed and filed in the Office of the Town Clerk of the Town of Porter, where it is available for public inspection during regular business hours.

Notice is also given that the Town Board of the Town of Porter will hold a Public Hearing on the Preliminary Budget at the Porter Town Hall, 3265 Creek road, Youngstown, New York beginning at 6:00 PM on Monday, November 8, 2021 at which time and place any person will be heard in favor of or in opposition to any item or items contained therein.

Public Hearing was opened to the audience after the pledge and Maggie Stein from the Youngstown Free Library, congratulated 3 of the board members on their re-election. She also thanked the Town board very much for the increase.

**Motion was made by Deputy Supervisor Baker and seconded by Councilman Adamson to adopt the preliminary budget**

**Roll call: Supervisor Johnston, yes; Deputy Supervisor Baker, yes; Councilman Adamson, yes; Councilman Ortiz, yes; Councilman White, absent.**

**Motion was made to adjourn the meeting at 6:09 PM by Deputy Supervisor Baker and Councilman Adamson.**

<b>RESULT:</b>	<b>REPORT ISSUED</b>
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